TRACT No. 7754

BEING A SUBDIVISION OF A PORTION OF LOTS 7 AND 10, BLOCK 78, RANCHO SAN BERNARDINO AS PER PLAT RECORDED IN BOOK 7 OF MAPS, PAGE 2 RECORDS OF SAN BERNARDINO COUNTY IN THE CITY OF SAN BERNARDINO, STATE OF CALIFORNIA.

NESTE, BEUDIN AND STONE - CIVIL ENGINEERS

APRIL, 1966

BOARD OF SUPERVISORS CERTIFICATE

I hereby certify that a bond in the sum of $2,400.00 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal or Local and special assessments collected as taxes, which at the time of the filing of the annexed map with the County Recorder are a lien against said property, but not yet payable and that the subdivider has filed with me a certificate by the proper officer giving his estimate of the amount of said taxes and assessments, and said bond has been duly approved by said Board of Supervisors.

Dated October 11, 1966

V. DENNIS NASELLE, County Clerk and Ex-officio Clerk of the Board of Supervisors

By Susan Ruggeri _____ Deputy

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable estimated to be $1,800.00

Dated Oct 4, 1966

JOSEPH M. COX, County Auditor, County of San Bernardino

By _____ Deputy

CITY COUNCIL CERTIFICATE

I hereby certify that the Mayor and Common Council of the City of San Bernardino, by resolution adopted on the 10 day of October, 1966, approved the annexed map, accepted as public all streets, lots 41B as shown on said map within said subdivision.

Dated October 11, 1966

City Clerk, City of San Bernardino, California

Jack L. Tilley

I hereby approve the foregoing resolution.

Al C. Ballard

Mayor, City of San Bernardino

STREET SUPERINTENDENT'S CERTIFICATE

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid.

Dated October 11, 1966

Merle Tomlinson

Superintendent of Streets, City of San Bernardino, Calif.

GENERAL NOTES

1. Set 2"x2" redwood stakes painted and tagged RCE 8613 at all lot corners unless otherwise noted.
2. ○ Indicates 1" Iron pipe set unless otherwise noted.
3. ● Indicates 1" Iron pipe found unless otherwise noted.
4. Basis of Bearing taken from the ℄ of INDUSTRIAL ROAD per Tract No. 6548 recorded in Book 84 of Maps Pages 39-40, Records of San Bernardino County (Being S 80°05'-40"E).
5. Tract has 5 Lots.
6. P.U.E. Indicates Public Utility Easement.
7. B.S.L. Indicates Building Setback Line.

CITY ENGINEER'S CERTIFICATE

I hereby certify that I have examined the annexed map, that the subdivision shown thereon is substantially the same as it appeared on the tentative map and any approved alterations thereof and that all provisions of the Subdivision Map Act of the State of California and Ordinance No. 1444 of the City of San Bernardino have been complied with and I am satisfied that this map is technically correct.

Dated this 11 day of October 1966

R. E. Nielsen RCE #13653

City Engineer, City of San Bernardino, State of California

ENGINEERS CERTIFICATE

We, NESTE, BEUDIN AND STONE, a partnership, hereby certify that we are Registered Civil Engineers, of the State of California and that this map consisting of 2 sheets, is a true and complete representation of a survey made under our supervision in April 1966, and that all the monuments shown hereon are of the character and occupy the positions indicated, or will be set in such positions on or before October 1967, in compliance with Section 11656 of the Business and Professions code and are or will be sufficient to enable the survey to be retraced.

Dated 7-15-66

Norman A. Neste

Registered Civil Engineer No. 8613, A Partner

OWNER'S CERTIFICATE

We hereby certify that we are all and the only parties having and record title interest in the land subdivided as shown on the annexed map and we consent to the preparation and recordation of this final map and we hereby dedicate to the City of San Bernardino for public use all public thoroughfares, lots 41B as shown on said map within said subdivision and we hereby reserve to ourselves, our heirs and assigns for the use and benefit of the several public utility companies which are authorized to serve in said subdivision easements for public utility purposes delineated on said map as "P.U.E." and we hereby further reserve to ourselves our heirs and assigns for the use and benefit of the railroad which is authorized to serve said subdivision an easement for railway right-of-way purposes as delineated on said map.

WATERMAN AVENUE DEVELOPMENT COMPANY, A California corporation

By _____ President By _____ Treasurer

INDEPENDENT ENCUMBRANCE SERVICE, A Corporation, As Trustee

By _____ Vice President By _____ Secretary

SIGNATURE OMISSION CERTIFICATE

The signature of California Water and Telephone Company, a corporation, and Southern California Edison Company, a corporation, the owners of an easement for construction and maintenance as disclosed by a deed recorded Jan 28, 1965 in Book 6320 Page 18 of Official Records, records of San Bernardino County has been omitted under the provisions of Section 11587, Subsection "A" of the Subdivision Map Act. Its interest is such that it cannot ripen into a fee title.

SIGNATURE OMISSION CERTIFICATE

The signature of the Governing Body of the City of San Bernardino, a municipal corporation as owners of those certain rights and easements as disclosed by a deed recorded June 8, 1962, in Book 5713 Page 336 of Official Records, records of San Bernardino County has been omitted under provisions of Section 11587, subsection "A" of the Subdivision Map Act. Its interest is such that it cannot ripen into a fee title.

CORPORATION ACKNOWLEDGMENT

State of California
County of San Bernardino } ss.

On this 19 day of July 1966 before me Jonathan R. Vincent a Notary Public in and for said County and State, personally appeared Stephen P. Rinaldi Known to me to be the President and Beatrice E. Baird Known to me to be the Treasurer of Waterman Avenue Development Company, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

Jonathan R. Vincent

Notary Public in and for said County and State

JONATHAN R. VINCENT

Print Notary's Name

My Commission expires March 27, 1969

CORPORATION ACKNOWLEDGMENT

State of California
County of San Bernardino } ss.

On this 19 day of July 1966 before me Emma C. Bouldin a Notary Public in and for said County and State, personally appeared Joe Sant Known to me to be the Vice President and Beatrice E. Baird Known to me to be the Secretary of INDEPENDENT ENCUMBRANCE SERVICE, A Corporation, As Trustee, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Witness my hand and official seal

Emma C. Bouldin

Notary Public in and for said County and State

EMMA C. BOULDIN

Print Notary's Name

EMMA C. BOULDIN
NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
SAN BERNARDINO COUNTY

My Commission Expires APR. 13, 1969

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Recorded at Request of
Security Title Insurance Co.

Date OCT 11 1966
at 3:25 P.M.
In Book 98 of Maps
Page 10-11
Records San Bernardino County
TED R. CARPENTER
County Recorder
By Robert P. Gaulden
Deputy Recorder
Fee $7.00